File with: lows Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Molnes, Jowa 50319





| Fax: 515-281-4073  |   | ONS, SEE BAÇK OF FORM<br>E <b>SUMMARY PAGE</b>  | 2008 MA    | Y 19 AM 8:47  |
|--|---|---|------------|---|
| COMMITTEE NAME (Advant   |   | <u> </u>  | _          | - ni 0.4/   |
| COMMITTEE NAME (Must be<br>Dawn's List   | agme as on Statement of Or  | genization)   |            | FORM  |
|  |   |   | _       -  | DD 0  |
| IMPORTANT: Indicate by # type<br>(1) Statewide/Legistative/Judge S<br>(4) County Central Committee (5<br>Subdivision Candidate (8) Count<br>(1) Local Ballot Issue | Standing for Retention Candidate  5 (County Candidate ( 6 (City Car | r: (2   State PAC (3   State Party<br>ndidate (7   School Board or Other Political<br>of Board or Other Political Subdivision PAC | (Re        | office Use Ority  Office Use Ority  136             |
| CANDIDATE COMMITTEES<br>Candidate Name   | ONLY:   | Political Party (if applicable)   | Log<br>Sca | ged in  |
| Office Sought  |   | District (if Senate or House)   |            | ted bett  |
| Late reports are subject to possit   | listing   | Fursuant to lowa Code sections 68B.32A<br>515-460-5273<br>TELEPHONE   |            | .401(3), the candidate, for a  5-17-08  DATE SIGNED |
| AM FILING A May 19, 2008   |   | REPORT FOR (1) ELECTION   | "ANON E    | ECTION VEAD   |
|  | port date)  | Indicate by #   |            | LECTION YEAR.                                       |
| CHECK IF AMENDMENT TO  | •   | indicate by #   |            |   |
| CTATEM   | ENT OF CARL ON HAN  | <u> </u>  | ·          |   |
|  | ENT OF CASH ON HAN  | The same was a second   |            |   |
| CASH ON HAND at the beginn<br>committee. This amore<br>of the last reporting pe  | unt MUST be the same as the   | Otal of all funds held by the cash on hand at the end first report filed.)  | <b>s</b>   | 2,542.35  |
|  | TAKEN IN THIS PERIOD  |   | -          |   |
| Schedule A: Cash Co  | entributions total (Attach Sche                                     | dule A) (*also see in-kind below)   |            | 7,885.00  |
| Schedule F: Loans R  | eceived total (Attach Schedul                                       | e F)  |            |   |
|  |   | tach Schedule H)  |            |   |
| (Schedule H  | applies to Candidates' Con  | nmittees Only)<br>SUB-TOTAL   | ***. J*    | 7,885.00  |
|  | MONEY SPENT THIS PERIO<br>tures total (Atlach Schedule 3            |   | 1.         | 7,188.49  |
|  |   | ule F)  |            |   |
| CASH ON HAND at the end of   | this reporting period (If final re                                  | port balance must be zero)  | \$         | 3,238.86  |
| *UNPAID BILLS (From Sched  | ule D - Attach Schedule D)  |   | S          |   |
|  |   | edule E)  |            |   |
| ·  |   | ule F)  |            |   |
| ONSULTANT BREAKDOWN  |   |   |            | YESNO   |
| CANDIDATE COMMITTEES O   |   | and the Salar                   |            | · · · · · · · · · · · · · · · · · · ·               |
| ALUE OF CAMPAIGN PROP  |   |   | . <b>S</b> |   |
| TATE COMMITTEES: Submi   | it a reconciled campaign acco                                       | unt bank statement in January of each   | venr.      |   |

### For Instructions, See Back of Form

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |  |
|---|--|
| Dawn's List   |  |

| SCHEDULE<br><b>A</b><br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|--------------------------------------|------------------------------|
|                                      | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable)   | AMOUNT<br>RECEIVED  | √ IF FOR<br>FUND-<br>RAISER<br>INCOME   |
|---|--|--|---|---|
| CK# <sub>4859</sub>   | Madgetta Dngy<br>35 Lakeview Knoll NE<br>Iowa City 62240   |  | \$50  |   |
| СК#<br>8532   | Laura Teaford<br>3913 Carlson<br>Cedar Falls 50613   | pri pr   | \$50  |   |
| ID#   | Cash  - Cash Cash Cash Cash Cash Sala Sala Cash Cash Cash Cash Cash Cash Cash Cas  | gá ír er   | \$50  |   |
| ID#<br>CK#<br>9326  | Cynthia Perkins 1118 Dover St NE Coder Penids 52402  |  | \$50  |   |
| ID#<br>CK# <sub>1639</sub>                                  | Mary Susan Hartung<br>PO Box 189   |  | \$50  |   |
| ID#<br>CK# <sub>2622</sub>                                  | Marti Anderson<br>1717 Mar Ella Trail  |  | \$50  |   |
| ID#<br>CK# <sub>2030</sub>                                  | Elysia Gayman<br>1515 Kenosha Ct   |  | \$100   |   |
| CK# <sub>5542</sub>   | Linda Langenberg<br>140 Partridge<br>Marion 53302  |  | \$50  |   |
| ID#<br>CK#  | Cash in the control of the control o |  | \$210   |   |
| ID#<br>CK#<br>4290  | Robert Brammer<br>1717 Mar Ella Trail<br>DSM 50310   |  | \$100   |   |
|   | (If applicable) AND PAC CHECK NUMBER  ID# 6369 CK#4859 ID# CK#8532 ID# CK# ID# CK# 1D# CK# 10# CK# 2622 ID# CK#2030 ID# CK#5542 ID# CK#  | (if applicable)   AND PAC CHECK NUMBER   ID# 6369   Madgetta Dngy 35 Lakeview Knoll NE Iowa City 62240   ID#   Laura Teaford 3913 Carlson Cedar Falls 50613   ID#   Cash   Cash   Cash   CK# 9326   ID#   Cynthia Perkins 1118 Dover St NE Cedar Ranids 52402   ID#   Ck# 1639   Mary Susan Hartung PO Box 189 Ames 40010   ID#   Marti Anderson 1717 Mar Ella Trail DSM 50310   ID#   Elysia Gayman 1515 Kenosha Ct Davenport 52804   ID#   Linda Langenberg 140 Partridge Marion 53302   ID#   Ck# Cash   Ck# Ck# Ck# Cash   Ck# Cash   Ck# Ck# Ck# Ck# Cash   Ck# | (if applicable)   AND PAC CHECK   NUMBER   TO CANDIDATE* (if applicable)     ID# 6369 | (if applicable)   NAD PAC CHECK   NUMBER   TO CANDIDATE   RECEIVED     ID# 6369 |

TOTAL (if last page of this schedule)

Page \_\_\_\_\_of \_\_\_\_

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

MONETARY

SCHEDULE

### For Instructions, See Back of Form

#### CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funda)                        | (Rev. 07/03) | RECEIPTS       |
|---|--------------|----------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) |              | CK THIS BOX IF |
| Dawn's List   |              |                |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                              | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 2-8-08                         | CK# <sub>105074</sub>                                       | Constantino Rev. Trust % Iowa Stat Bank and Trust POBox 1700 |  | \$5000             |                                       |
| 2-8-08                         | ID#<br>CK# <sub>1507</sub>                                  | Karen Thomasen<br>66757 - 680<br>Cumberland IA 50843         |  | \$100              |                                       |
| 3-4-08                         | CK#   | Margaret Baux<br>2118 Bart Drive<br>Ames 50010               |  | \$100              |                                       |
| 3-4-08                         | CK#<br>2835   | Bonnie Campbell<br>3131 Fleur Drive<br>DSM, 50321            |  | \$100              |                                       |
| 3-4-08                         | CK# <sub>4184</sub>   | Josephine Fletchall<br>1614 Kantor Ave<br>Webster City 50595 |  | \$100              |                                       |
| 3-4-08                         | CK#<br>4674   | Vivi Shirley<br>704 - 12th Street<br>Perry IA 50220          |  | \$100              |                                       |
| 3-4-08                         | ID#<br>CK# <sub>3563</sub>                                  | Marlene Alberigo<br>524 Sixth<br>WDM 50265                   |  | \$100              |                                       |
| 3-4-08                         | CK# <sub>14342</sub>  | Barb Boatwright 2331 East 39th Court DSM 50317               |  | \$350              |                                       |
| 3-4-08                         | ID#<br>CK#<br>2175  | Dorothy McGinnis<br>2713 Hickory Ridge Dr<br>WDM 50265       |  | \$200              |                                       |
| 3-4-08                         | ID#<br>CK#  | Carole Kazmierski<br>Ames 50014                              |  | \$100              |                                       |
|                                |   | <u> </u>   | SUB-TOTAL  |                    |                                       |

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 6 (for Schedule A)

#### For Instructions, See Back of Form

#### CONTRIBUTIONS -- MONEY TAKEN IN

(including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |  |
|---|--|
| Dawn's List   |  |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK | NAME AND ADDRESS OF CONTRIBUTOR                    | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER |
|--------------------------------|---|--|--|--------------------|-----------------------------|
|                                | NUMBER  |  |  |                    | INCOME                      |
| 3-4-08                         | CK# <sub>10277</sub>                              | Alicia Claypool<br>5754 Gallery Court<br>WDM 50265 |  | \$100              |                             |
|                                | ID#   |  |  |                    |                             |
| 3-4-08                         | CK#   | Women for a Stronger America                       |  | \$250              |                             |
|                                | ID#   |  |  |                    |                             |
| 3-4-08                         | CK#<br>credit card                                | Peggy Smalley 612 East Division Audubon 50025      |  | \$100              |                             |
|                                | ID#   |  |  | <u> </u>           |                             |
| 4-1-08                         | CK#<br>1662                                       | Mary Gaskill<br>509 E 4th St<br>Ottomwa 52501      |  | \$100              | L                           |
|                                | ID#   | Jo Oldson  |  |                    |                             |
| 4-1-08                         | CK# <sub>7041</sub>                               | 418 - 38th Place<br>DSM 50312                      |  | \$100              | <u> </u>                    |
|                                | ID#   | Karen Person                                       |  |                    |                             |
| 4-1-08                         | CK#<br>6377                                       | 4345 Grand Unit 1<br>DSM 50312                     |  | \$ 25              |                             |
|                                | ID#   | Andrea McGuire                                     |  |                    |                             |
| 4-1-08                         | CK# <sub>10208</sub>                              | 100- 37th<br>DSM 50312                             |  | \$100              | L                           |
|                                | ID#   |  |  |                    |                             |
| 5-9-08                         | CK# <sub>1140</sub>                               | Elizabeth Aldridge<br>3524 Grand Ave<br>DSM 50312  |  | \$100              | L                           |
|                                | ID#   | 2000   |  |                    |                             |
|                                | CK#   |  |  |                    |                             |
| -                              | ID#   |  |  |                    |                             |
|                                | 044   |  |  |                    |                             |
|                                | CK#   |  |  |                    | L                           |
|                                | ·   | 1  | SUB-TOTAL  | . 875              |                             |

TOTAL (if last page of this schedule)

Page 3 of 3

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consequinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

| diam'r. |  |
|---------|--|

# **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES; LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------------|--------------------------|
|                               | CK THIS BOX IF           |

COMMITTEE NAME (Must be same as on Statement of Organization)

Dawn's List

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE           | PURPOSE<br>(DESCRIBE TRANSACTION)                        | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|--|--------------------|
| Monthly                        | ID#<br>CK#   | Authnet Gateway Billing<br>915 S 500 Ste 200<br>American Fort UT 84003 | Bank Fees  | 176.05             |
| Monthly                        | ID#<br>CK#   | Cornerstone Merchant Fees<br>1501 Farm Center Dr<br>McLean VA 22101    | Credit Card Fees   | 8119               |
| 1-23-08                        | ID#<br>CK# 1674  | Swaelu<br>857-17<br>DSM 50314  | Web Site   | \$225              |
| 2-6-08                         | ID#<br>CK# <sub>1675</sub>                               | US Postmaster  | bulk maling  | \$1123.87          |
| 2-27-08                        | ID#<br>CK# <sub>1676</sub>                               | Iowa Dept of Cultural Affairs 600 East Locust DSM 50310                | Rental of State Historical Theater                       | \$455              |
| -13-08                         | ID#<br>CK# <sub>1677</sub>                               | Baratta's Restaurant and Catering<br>2320 South Union<br>DSM 50315     | Catering of Reception and Training at<br>Historical Bldg | \$614.80           |
| -17-08                         | ID#<br>CK# <sub>1678</sub>                               | Iowa State Bank & Trust<br>PO Bozx1700<br>Iowa City 52244              | Refund Constantino Trust part of gift as requested       | \$3400             |
| -10-08                         | ID#<br>CK# 1681  | Carter Printing<br>1739 East Grand<br>DSM 50316                        | Mailing of post card to members                          | \$723.98           |

TOTAL (if last page of this schedule)

SUB-TOTAL \$ 68084

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-reising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(I).)

FOR INSTRUCTIONS, SEE BACK OF FORM

| 48 | W. | 70.70 |
|----|----|-------|

#### EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD,

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES     |  |
|-------------------------------|------------------------------|--|
|                               | CK THIS BOX IF<br>NDING FORM |  |

| COMMITTEE NA | ME (Must be s | same as on | Statement o | f Organization) |
|--------------|---------------|------------|-------------|-----------------|
| Dawn's List  |               |            |             |                 |

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE 1D NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|---------------------------------------|--------------------|
| l-11 <b>-0</b> 8               | ID#<br>CK#1682   | Swaelu<br>857-17<br>DSM 50314                                      | Web Site and Email blast              | \$ 380             |
|                                | ID#  |  | profit of Control Control             |                    |
|                                | CK#  |  |                                       |                    |
| *****                          | ID#  |  |                                       |                    |
|                                | CK#  |  |                                       |                    |
|                                | ID#  |  | was the second                        |                    |
|                                | CK#  |  |                                       |                    |
|                                | ID#  |  |                                       |                    |
|                                | CK#  |  |                                       |                    |
|                                | ID#  |  |                                       |                    |
|                                | CK#  |  |                                       |                    |
|                                | ID#  |  |                                       |                    |
|                                | CK#  |  |                                       |                    |
|                                | ID#  |  |                                       |                    |
|                                | GK#  |  |                                       |                    |
|                                | <u> </u>   |  | SUB-TOTAL                             | \$ 380             |
|                                |  | e e e e e e e e e e e e e e e e e e e                              | TOTAL (if last page of this schedule) |                    |

| THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY | THIS | BOX APP | UE9 TO | CANDIDATES' | COMMITTEES | ONLY |
|---|------|---------|--------|-------------|------------|------|
|---|------|---------|--------|-------------|------------|------|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/emities providing consulting, advertising, fund-raising, polling, managing, organizing services must slee be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

| A .         |  |
|-------------|--|
| Page 2 of 2 |  |

(for Schedule B)